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ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010

| 1) GENERAL FUND: APPROPRIATIONS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| town board |  |  |  |  |  |  |  |  |  |
| Personal Sevices | A1010.1 | \$10,609.00 |  | \$6,189.00 |  | \$10,609.00 |  | \$16,472.00 |  |
| Equipment | A1010.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1010.4 | \$1,400.00 |  | \$30.00 |  | \$100.00 |  | \$500.00 |  |
| TOTAL | A1010.0 |  | \$12,009.00 |  | \$6,219.00 |  | \$10,709.00 |  | \$16,972.00 |
| Justices |  |  |  |  |  |  |  |  |  |
| Personal Services | A1110.1 | \$8,810.77 |  | \$6,003.00 |  | \$8,811.00 |  | \$9,104.00 |  |
| Court Clerk | A1110.1a | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Court Clerk | A1110.1a | \$5,500.00 |  | \$284.00 |  | \$2,689.00 |  | \$5,680.00 |  |
| Equipment | A1110.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1110.4 | \$3,030.00 |  | \$96.00 |  | \$2,800.00 |  | \$1,530.00 |  |
| TOTAL | A1110.0 |  | \$17,340.77 |  | \$6,383.00 |  | \$14,300.00 |  | \$16,314.00 |
| SUPERVISOR |  |  |  |  |  |  |  |  |  |
| Personal Services | A1220.1 | \$15,914.00 |  | \$9,181.00 |  | \$15,914.00 |  | \$14,388.00 |  |
| Equipment | A1220.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1220.4 | \$1,400.00 |  | \$65.00 |  | \$1,000.00 |  | \$1,100.00 |  |
| TOTAL | A1220.0 |  | \$17,314.00 |  | \$9,246.00 |  | \$16,914.00 |  | \$15,488.00 |
| tax collection |  |  |  |  |  |  |  |  |  |
| Personal Services | A1330.1 | \$3,300.00 |  | \$3,262.00 |  | \$3,262.00 |  | \$3,443.00 |  |
| Equipment | A1330.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1330.4 | \$2,365.00 |  | \$1,107.00 |  | \$1,333.00 |  | \$2,185.00 |  |
| TOTAL | A1330.0 |  | \$5,665.00 |  | \$4,369.00 |  | \$4,595.00 |  | \$5,628.00 |
| BuDGET |  |  |  |  |  |  |  |  |  |
| Personal Services | A1340.1 | \$4,000.00 |  | \$0.00 |  | \$2,000.00 |  | \$2,067.00 |  |
| Equipment | A1340.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1340.4 | \$15,150.00 |  | \$15,250.00 |  | \$15,500.00 |  | \$13,100.00 |  |
| TOTAL | A1340.0 |  | \$19,150.00 |  | \$15,250.00 |  | \$17,500.00 |  | \$15,167.00 |
| ASSESSORS |  |  |  |  |  |  |  |  |  |
| Personal Services | A1355.1 | \$45,631.43 |  | \$26,326.00 |  | \$45,631.00 |  | \$47,151.00 |  |
| Equipment | A1355. 2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1355.4 | \$15,000.00 |  | \$1,480.00 |  | \$5,000.00 |  | \$5,450.00 |  |
| TOTAL | A1355.0 |  | \$60,631.43 |  | \$27,806.00 |  | \$50,631.00 |  | \$52,601.00 |
| town Clerk |  |  |  |  |  |  |  |  |  |
| Personal Services | A1410.1 | \$35,030.92 |  | \$20,210.00 |  | \$35,031.00 |  | \$36,197.00 |  |
| Equipment | A1410.2 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Contractual | A1410.4 | \$3,020.00 |  | \$253.00 |  | \$3,070.00 |  | \$3,570.00 |  |
| TOTAL | A1410.0 |  | \$38,050.92 |  | \$20,463.00 |  | \$38,101.00 |  | \$39,767.00 |
| ATTORNEY |  |  |  |  |  |  |  |  |  |
| Personal Services | A1420.1 | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
| Equipment | A1420.2 | \$20.00 |  | $\$ 0.00$ $\$ 9.0000$ |  | $\$ 0.00$ $\$ 1650000$ |  | \$20.000 |  |
| Contractual TOTAL | A1420.4 A1420.0 | \$20,000.00 | \$20,000.00 | \$9,670.00 | \$9,670.00 | \$16,500.00 | \$16,500.00 | \$20,000.00 | \$20,000.00 |

ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010)


ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010)

| HEALTH |  |  |  |
| :---: | :---: | :---: | :---: |
| WATERSHED |  |  |  |
| Personal Service | A8389.4 | \$1,000.00 |  |
| KLOC | A8389.4 | \$5,000.00 |  |
| kWIC |  | \$10,500.00 |  |
| Contractual | A8389.4 | \$16,230.00 |  |
| TOTAL | A8389.0 |  | \$32,730.00 |
| TOTAL HEALTH |  |  |  |
| TRANSPORTATION |  |  |  |
| Supt Of Highway |  |  |  |
| Personal Service | A5010.1 | \$49,751.00 |  |
| Equipment | A5010. 2 | \$0.00 |  |
| Contractual | A5010.4 | \$750.00 |  |
| TOTAL | A5010.0 |  | \$50,501.00 |
| GARAGE |  |  |  |
| Personal Service | A5132.1 | \$0.00 |  |
| Equipment | A5132.2 | \$0.00 |  |
| Contractual | A5132.4 | \$21,500.00 |  |
| TOTAL | A5132.0 |  | \$21,500.00 |
| TOTAL TRANSPORTATION |  |  |  |
| ECONOMIC ASSISTANCE |  |  |  |
| VETERANS SERVICES |  |  |  |
| Personal Services | A6510.1 | \$0.00 |  |
| Equipment | A6510.2 | \$0.00 |  |
| Contractual | A6510.4 | \$3,275.00 |  |
| TOTAL | A6510.0 |  | \$3,275.00 |
| TOTAL ECONOMIC ASSISTANCE |  |  |  |
| CULTURE-RECREATION |  |  |  |
| YOUTH PROGRAM |  |  |  |
| Personal Services | A7310.1 | \$9,775.30 |  |
| Equipment | A7310.2 | \$0.00 |  |
| Contractual | A7310.4 | \$3,500.00 |  |
| TOTAL | A7310.0 |  | \$13,275.30 |
| LIBRARY | A7410.4 |  | \$5,000.00 |
| HISTORIAN |  |  |  |
| Personal Services | A7510.1 | \$350.00 |  |
| Equipment | A7510.2 | \$0.00 |  |
| Contractual | A7510.4 | \$1,000.00 |  |
| TOTAL | A7510.0 |  | \$1,350.00 |
| TOTAL CULT __REC | A7999.0 |  |  |
| HOME \& COMMUNITY SERVICE |  |  |  |
| CLEAN-UP DAY | A8160.4 |  | \$0.00 |



ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010)


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ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010

|  |  | $\begin{gathered} \text { ADOPTED BUDGET } \\ 2010 \end{gathered}$ |  |  | $\begin{aligned} & \text { Balance } \\ & 7 / 31 / 10 \\ & \hline \end{aligned}$ |  |  | EstimateTotal Year 2010 |  |  |  | $\begin{aligned} & \text { TED BUDGE1 } \\ & 2011 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2) TOWN OUTSIDE VILLAGE: APPROPIATIONS |  |  |  |  |  |  |  |  |  |  |  |  |
| REGISTRAR OF VITAL StATISTICS |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services | B4020.1 | \$1,492.00 |  |  | \$860.70 |  |  | \$1,492.00 |  |  | \$1,541.00 |  |
| Equipment | B4020.2 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| Contractual | B4020.4 | \$850.00 |  |  | \$0.00 |  |  | \$850.00 |  |  | \$900.00 |  |
| TOTAL HEALTH | B4020.0 |  | \$2,342.00 |  |  | \$860.70 |  |  | \$2,342.00 |  |  | \$2,441.00 |
| CULTURE-RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Expense | B7410.4 | \$6,000.00 |  |  | \$6,000.00 |  |  | \$6,000.00 |  |  | \$6,000.00 |  |
| TOTAL CULTURE \& RECREATION |  |  | \$6,000.00 |  |  | \$6,000.00 |  |  | \$6,000.00 |  |  | \$6,000.00 |
| Zoning |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services | B8010.1 | \$48,599.83 |  |  | \$28,038.00 |  |  | \$48,600.00 |  |  | \$50,218.00 |  |
| Equipment | B8010.2 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$550.00 |  |
| Contractual | B8010.4 | \$9,100.00 |  |  | \$3,035.00 |  |  | \$7,100.00 |  |  | \$6,700.00 |  |
| TOTAL | B8010.0 |  | \$57,699.83 |  |  | \$31,073.00 |  |  | \$55,700.00 |  |  | \$57,468.00 |
| PLANNING |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services | B8020.1 | \$ 1,000.00 |  |  | \$1,292.00 |  |  | \$2,000.00 |  |  | \$1,034.00 |  |
| Equipment | B8020.2 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| Contractual | B8020.4 | \$ 15,750.00 |  |  | \$918.00 |  |  | \$14,500.00 |  |  | \$22,250.00 |  |
| TOTAL | B8020.0 |  | 16,750.00 |  |  | 2,210.00 |  | \$ | 16,500.00 |  | \$ | 23,284.00 |
| UNDISTRIBUTED EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |  |
| Retirement | B9010.8 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$7,829.00 |  |
| Medical/Dental | B9060.8 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$18,005.00 |  |
| $\begin{array}{llll}\text { Social Security } & \text { B9030.8 } \\ \text { TOTAL }\end{array}$ |  |  |  |  | \$114.00 |  |  | \$114.00 |  |  | \$4,039.00 |  |
|  |  |  |  |  |  | \$114.00 |  |  | \$114.00 |  |  | \$29,873.00 |
| TOTAL APPROPRIATIONS |  |  |  | \$82,905.97 |  |  | \$40,257.70 |  |  | \$80,656.00 |  |  |
| town outside village: Revenues STATE AID |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Per Capita | B3001 |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |
| LOCAL SOURCES |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Inspections | B1560 | \$0.00 |  |  | \$0.00 |  |  | \$800.00 |  |  | \$800.00 |  |
| Zoning Fees | B2555 | \$30,000.00 |  |  | \$8,498.00 |  |  | \$16,000.00 |  |  | \$16,000.00 |  |
| TOTAL $\quad \$ 322,000.00$ |  |  |  |  | \$3,055.00 |  |  | \$3,000.00 |  |  | \$2,000.00 |  |
|  |  |  |  |  |  | \$11,553.00 |  |  | \$19,800.00 |  |  | \$18,800.00 |
| total revenues |  |  |  | \$32,000.00 |  |  | \$11,553.00 |  |  | \$19,800.00 |  |  |
| EStIMATED UNEXPENDED BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Outside Village |  |  |  | \$300.00 |  |  |  |  |  | \$300.00 |  |  |
| Real Property Tax | 1001 |  |  | \$8,156.14 |  |  | \$8,156.12 |  |  | \$8,156.12 |  |  |
| total revenues |  |  |  | \$40,456.14 |  |  | \$19,709.12 |  |  | \$28,256.12 |  |  |

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| 3) HIGHWAY TOWNWIDE ( DA): APPROPRIATIONS |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACHINERY |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services | DA5130.1 | \$33,500.00 |  |  | \$19,224.00 |  |  | \$33,500.00 |  |  | \$35,105.00 |  |
| Equipment | DA5130.2 | \$10,000.00 |  |  | \$0.00 |  |  | \$3,000.00 |  |  | \$185,000.00 |  |
| Contractual | DA5130.4 | \$47,000.00 |  |  | \$12,681.00 |  |  | \$43,000.00 |  |  | \$72,100.00 |  |
| Highway Machine Reserve |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| TOTAL |  |  | \$90,500.00 |  |  | \$31,905.00 |  |  | \$79,500.00 |  |  | \$292,205.00 |
| SNOW REMOVAL TOWN |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal Services | DA5142.1 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| Contractual | DA5142.4 | \$4,500.00 |  |  | \$0.00 |  |  | \$3,800.00 |  |  | \$4,500.00 |  |
| TOTAL |  |  | \$4,500.00 |  |  | \$0.00 |  |  | \$3,800.00 |  |  | \$4,500.00 |
| employee benefits |  |  |  |  |  |  |  |  |  |  |  |  |
| State Retirement | DA9010.8 | \$2,326.00 |  |  | \$0.00 |  |  | \$2,326.00 |  |  | \$5,310.00 |  |
| Social Security | DA9030.8 | \$2,562.75 |  |  | \$1,471.00 |  |  | \$2,562.00 |  |  | \$2,686.00 |  |
| Disability | DA9055.8 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| Medical/Dental | DA9060.8 | \$12,600.00 |  |  | \$7,894.00 |  |  | \$13,532.00 |  |  | \$15,178.00 |  |
| TOTAL |  |  | \$17,488.75 |  |  | \$9,365.00 |  |  | \$18,420.00 |  |  | \$23,174.00 |
| INTER TRANSFER | DA9901.9 |  |  |  |  |  |  |  |  |  |  |  |
| Machine Reserve |  | \$45,500.00 |  |  | \$0.00 |  |  | \$52,500.00 |  |  | \$0.00 |  |
| Post Employment Reserve |  | \$1,000.00 |  |  | \$0.00 |  |  | \$1,000.00 |  |  | \$0.00 |  |
| TOTAL |  |  | \$46,500.00 |  |  | \$0.00 |  |  | \$53,500.00 |  |  | \$0.00 |
| TOTAL APPROPRIATIONS |  |  |  | \$158,988.75 |  |  | \$41,270.00 |  |  | \$155,220.00 |  |  |
| highway townwide (Da): Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| LOCAL SOURCESServ other Gov't |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest | DA2401 | \$2,000.00 |  |  | \$90.00 |  |  | \$1,000.00 |  |  | \$2,000.00 |  |
| Mach Sales | DA2650 | \$2,700.00 |  |  | \$0.00 |  |  | \$800.00 |  |  | \$2,700.00 |  |
| Mach Reserve | DA5031 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$145,000.00 |  |
| TOTAL $\$ 4,700.00$ |  |  |  |  |  | \$90.00 |  |  | \$1,800.00 |  |  | \$149,700.00 |
| total estimated revenues |  |  |  | \$4,700.00 |  |  | \$90.00 |  |  | \$1,800.00 |  |  |
| UNEXPENDED BALANCE |  |  |  | \$20,000.00 |  |  | \$0.00 |  |  | \$20,000.00 |  |  |
| Real Property Tax | 1001 |  |  | \$134,288.75 |  |  | \$134,288.75 |  |  | \$134,288.75 |  |  |
| total revenues |  |  |  | \$158,988.75 |  |  | \$134,378.75 |  |  | \$156,088.75 |  |  |

ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010


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|  |  | ADOPTED BUDGET2010 |  | $\begin{aligned} & \hline \text { Balance } \\ & 7 / 31 / 10 \\ & \hline \end{aligned}$ |  | EstimateTotal Year 2010 |  |  | $\begin{gathered} \hline \text { ADOPTED BUDGE1 } \\ 2011 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5) BRANCHPORT LIGHT DISTRICT: APPORPRIATIONS |  |  |  |  |  |  |  |  |  |
| Contractual <br> Total Appropriations | 5182.4 | \$3,200.00 | \$3,200.00 | \$1,643.00 | \$1,643.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |  |
| Real Property Tax Total Revenue | 1001 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,000.00 |  |

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6) KEUKA PARK SEWER DISTRICT: REVENUES

| Sewer Rents | SS2120 | \$459,172.00 |
| :---: | :---: | :---: |
| Sewer \#2 Rents | SS2120 | \$133,480.00 |
| Sewer \#3 Rents | SS2120 | \$6,440.00 |
| Penalties | SS2128 | \$7,500.00 |
| Sewer Charges | SS2122 | \$1,500.00 |
| Interest \& Earnings | SS2401 | \$2,000.00 |
| Sewer \#2 Capital (Tax Amount) | SS1030 | \$184,504.00 |
| Sewer \#2 Pumps | SS2122 | \$20,000.00 |
| Sale of Equipment | SS2665 | \$5,000.00 |

USE OF FUND bALANCE
total revenues

## KEUKA PARK SEWER DISTRICT: APPROPRIATIONS




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|  |  | ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { ADOPTED BUDGET } \\ 2010 \end{gathered}$ |  |  | $\begin{aligned} & \hline \text { Balance } \\ & 7 / 31 / 10 \\ & \hline \end{aligned}$ |  |  | $\begin{gathered} \text { Estimate } \\ \text { Total Year } 2010 \\ \hline \end{gathered}$ |  |  | ADOPTED BUDGE12011 |  |
| Interest |  |  |  |  |  |  |  |  |  |  |  |  |
| Serial Bond | SS9789.7 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| EFC Bond | SS9789.7 | \$4,834.00 |  |  | \$2,435.00 |  |  | \$4,834.00 |  |  | \$4,262.00 |  |
| EFC Admin. | SS 9789.7 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| BAN | SS9789.7 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |
| KP Sewer \#2 | SS9789.7 | \$134,504.00 |  |  | \$67,776.00 |  |  | \$134,504.00 |  |  | \$132,336.00 |  |
| TOTAL |  |  | \$139,338.00 |  |  | \$70,211.00 |  |  | \$139,338.00 |  |  | \$136,598.00 |
| TOTAL DEBT SERVICE |  |  |  | \$204,338.00 |  |  | \$135,211.00 |  |  | \$204,338.00 |  |  |
| INTERFUND TRANSFER |  |  |  |  |  |  |  |  |  |  |  |  |
| Post Employment | SS9901.9 | \$3,125.00 |  |  | \$0.00 |  |  | \$3,125.00 |  |  | \$0.00 |  |
| Grinder Pumps | SS9901.9 | \$6,000.00 |  |  | \$0.00 |  |  | \$6,000.00 |  |  | \$38,904.00 |  |
| Sewer main | SS9901.9 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$146,500.00 |  |
| Sewer Routine Repair | SS9901.9 | \$0.00 |  |  | \$0.00 |  |  | \$0.00 |  |  | \$71,500.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL APPROPRIATIONS |  |  |  | \$819,596.00 |  |  | \$419,320.00 |  |  | \$795,088.00 |  |  |

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ADOPTED BUDGET 2011 (Per Town Meeting 10/20/2010

## 7) KEUKA PARK WATER DISTRICT: REVENES

Water Rents
Penalties
Service Charges
Interest \& Earnings
Pultney
Sale of Equipment
Capital All (Tax Amount)
Unclassified Revenues
TOTAL
USE OF FUND BALANCE
total revenues

## KEUKA PARK WATER DISTRICT: APPROPRIATIONS



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Date Updated
$127 / 10$

|  |  | $\begin{gathered} \hline \text { ADOPTED BUDGET } \\ 2010 \\ \hline \end{gathered}$ |  |  | $\begin{aligned} & \hline \text { Balance } \\ & 7 / 31 / 10 \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { Estimate } \\ \text { Total Year } 2010 \\ \hline \end{gathered}$ |  |  | $\begin{gathered} \hline \text { ADOPTED BUDGE1 } \\ 2011 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTEREST |  |  |  |  |  |  |  |  |  |  |  |
| Serial Bond | SW9710.7 | \$0.00 |  |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| EFC Bond W\#1 | SW9789.7 | \$25,666.00 |  |  | \$25,666.00 |  | \$25,666.00 |  |  | \$22,835.00 |  |
| Rural Dev. W\#1 | SW9789.7 | \$63,945.00 |  |  | \$63,855.00 |  | \$63,945.00 |  |  | \$62,325.00 |  |
| Rural Dev. W\#2 |  | \$68,040.00 |  |  | \$34,358.00 |  | \$68,040.00 |  |  | \$66,668.00 |  |
| TOTAL |  |  | \$157,651.00 |  |  |  |  | \$157,651.00 |  |  | \$151,828.00 |
| TOTAL DEBT SERVICE |  |  |  | \$414,386.00 |  | \$380,614.00 |  |  | \$414,386.00 |  |  |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |
| Post employment | SW9901.9 | \$3,125.00 |  |  | \$0.00 |  | \$3,125.00 |  |  | \$0.00 |  |
| Water Reserve (tank, water main, controls) | SW9901.9 | \$53,000.00 |  |  | \$0.00 |  | \$53,000.00 |  |  | \$40,605.00 |  |
| Water Routine Repair | SW9901.9 | \$0.00 |  |  | \$0.00 |  | \$0.00 |  |  | \$139,985.00 |  |
| TOTAL |  |  |  | \$56,125.00 |  | \$0.00 |  |  | \$56,125.00 |  |  |
| TOTAL APPROPRIATIONS |  |  |  | \$845,109.00 |  | \$549,181.00 |  |  | \$829,501.00 |  |  |






|  | $\begin{gathered} \$ \\ \text { Change } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \% \\ \text { Change } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
|  | \$0.00 | 0.0\% |  |
|  | -\$274.00 | -6.0\% |  |
|  | \$0.00 | 0.0\% |  |
|  | $\$ 2,797.00$ | new line item |  |
|  | \$1,200.00 | new line item | see offset Expense A/C 3989.4 |
| \$92,718.00 | \$10,218.00 | 12.4\% |  |
|  | -\$16,500.00 | -100.0\% | Non re-evaluation year |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 0.0 \% \end{aligned}$ |  |
|  | \$0.00 |  |  |
|  | \$0.00 |  |  |
| \$137,800.00 | - \$16,500.00 | -10.7\% |  |
| \$230,518.00 | -\$6,282.00 | -2.7\% |  |
| \$57,000.00 | -\$68,000.00 | -54.4\% | Board decision |
| \$449,208.00 | -\$103,362.25 | -18.7\% |  |
| \$736,726.00 | -\$177,644.25 | -19.4\% |  |





|  | Change | Change |
| :---: | :---: | :---: |
| \$3,000.00 | -5200.00 | -6.3\% |
| \$3,000.00 | - 5200.00 | -6.3\% |





|  | $\begin{gathered} \$ \\ \text { Change } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \% \\ \text { Change } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
|  | \$0.00 |  |  |
|  | -\$2,831.00 | -11.0\% |  |
|  | -\$1,620.00 | -2.5\% |  |
|  | -\$1,372.00 | -2.0\% |  |
| \$411,563.00 | -\$2,823.00 | -0.7\% |  |
|  | -\$3,125.00 | -100.0\% | Board Decision |
|  | -\$12,395.00 | -23.4\% | Board Decision; reserve at cap |
| \$180,590.00 | \$139,985.00 | new item | Board Decision; reserve at cap |
|  | \$124,465.00 | 221.8\% |  |
| \$986,427.00 | \$141,318.00 | 16.7\% |  |

